

********************* Disabled American Veterans and Auxilia



REGISTRATION FORM

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Department of Louisiana Welerans for 100 Pears Department of Louisiana	
2023 ANNUAL MID-WINTER CONFERENCE	
* NOVEMBER 17-19, 2023	
* KEEPING OUR PROMISE TO THE DOUBLETREE HOTEL - KENNER, LA * AMERICA'S VETERANS * REGISTRATION FORM **	
It is important that the Registration Form be filled out COMPLETELY	
with a separate registration form for everyone.	
DAY or DAYA MEMBER NAME:	
CIRCLE ONE ★	
D.E.C. MEMBER (Check one)yes no DELEGATE yesno	
Chapter/Unit Name and Number:	
Please select guest (If <u>NOT</u> a member of DAV or DAVA)	
★ ★ STREET ADDRESS	
*	
CITY STATE ZIP CODE	
TELEPHONE NUMBER EMAIL EMAIL	
★ DEPARTMENT CHAPTER/UNIT	
Registration ONLY \$30.00	Fun Night ONLY: \$20.00
(Jr. Member Registration ONLY: \$20.00)	Fun Night Tickets MUST be Purchased
PLEASE NOTE: \$5.00 Late Fee is to be added	by all who attends
to all Registrations NOT PREPAID BY	NO LATER THAN NOVEMBER 1, 2023.
OCTOBER 13, 2023	NO tickets will be sold after the cut off date of November 1, 2023.
REGISTRATION for DAV – DAVA – Guest:	
(\$30.00 Prior to October 13, 2023) (Add \$5.00 if after the cutoff date)	
♣ ★ JR. Registration ONLY:	
(\$20.00 Prior to October 13, 2023) (Add \$5.00 if after the cutoff date)	
★ Land Night Ticket:	
(\$20.00 Prior to November 1, 2023 – NO Tickets will be sold after the cut-off date)	
TOTAL AMOUNT FORWARDED:	CHECK, MONEY ORDER, and CASH (Circle One)
SEND YOUR REGISTRATION TO DEPARTMENT HEADQUARTERS	
OFFICE NOT LATER THAN OCTOBER 13, 2023. Disabled American Veterans, Dept. of Louisiana	
Post Office Box 1271	
Baton Rouge, LA 70821	
k k	THEME FOR FUN NIGHT
k k	"70'S Disco Party"
"70'S Disco Party" It's a Boogie Down Kinda Party - Can You Dig It!	



Department of Louisiana

Post Office Box 1271 Baton Rouge, LA 70821 July 06, 2023

TO ALL LINE OFFICERS, PAST DEPARTMENT COMMANDERS, CHAPTERS, UNITS, MEMBERS, AND INTERESTED PARTIES

FROM: Paul Hermann, Department Adjutant

RE: Disabled American Veterans, Department of Louisiana 2023 Annual Mid-Winter Conference – November 17-19, 2023 The DoubleTree Hotel, 2150 Veterans Memorial Blvd. Kenner, Louisiana 70062

The 2023 Mid-Winter Conference of the DAV, Department of Louisiana is to be held on November 17-19, 2023, at The Double Tree Hotel, Kenner, LA. Room rates are as follows: \$119.00 per night plus applicable tax for a Single or Double. A free buffet breakfast is included for those registered. To help ensure you get the accommodation you desire, particularly in case you have special needs, make your reservations early and confirm your reservations a few days prior to arriving at the Conference.

Reservations for the event are to be made by individual attendees directly with the Hotel.

FOR RESERVATIONS, PLEASE CALL: The Double Tree Hotel (504) 467-3111 Reservations must be received by the Hotel on or before the Cut-Off Date November 1, 2023.

All reservations must be accompanied by a first night room deposit or guaranteed with a major credit card.

Please advise the Hotel that you are with DAV when making your reservations.

Also attached is the **REGISTRATION FORM** for the Mid-Winter Conference.

Registration Fees ALL DAV – DAVA – Guest is \$30.00 each for PREPAID ONLY (\$5.00 Late Fee is to be added on all Registrations NOT prepaid).

Registration Fees JR. Member ONLY is \$20.00).

All Registrations will be accessed a \$5.00 Late Fee if NOT Prepaid by October 13, 2023!

Fun Night Tickets MUST Be Purchased NO LATER THAN November 1, 2023, at \$20.00 each.

NO Fun Night Tickets will be available to purchase after the cut-off date of November 1, 2023!

Please fill out the form <u>completely</u> with the information requested since all is needed to process the Registration properly. **ALL** those attending the Conference are required to send in Registration Fees. Return the form to Department Headquarters on or before OCTOBER 13, 2023.

Payment for all Registrations & Fun Night Tickets is to be sent to Department Headquarters with the returned Registration Form.

If you have any questions, please call us at Department HQ, 225-219-1046. We look forward to seeing you at the Conference!